

# DESTINY SCHOOL OF MINISTRY

## ARE YOU A WORLD CHANGER

28491 Utica Road, Roseville, MI 48066 (586) 773-6568

*Fellow Minister:*

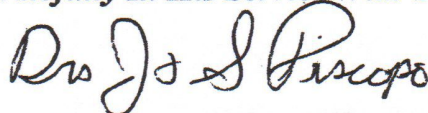
*Praise the wonderful Name of Jesus! We are very blessed that you have expressed interest in an Honorary Doctorate Degree from Destiny Christian University also known as the "Doctorate of Divinity Degree". According to your original desire and prayer, a great door of opportunity has been opened for you. We would encourage you to walk in it, if at all possible. You must be at least 35 years of age and have been in ministry serving the Lord for ten years.*

*The next step is to fill out the enclosed application with the three references. Then, please submit the application WITH the filled out references & your picture as soon as possible to 28491 Utica Road, Roseville, MI 48066. Also, please include the \$1,000 application fee. This fee will be returned to you if for some reason you do not meet the criteria for this degree as established by our overseeing school, Destiny Christian University. When you are approved, please allow 4-6 weeks for the application process before you receive your Doctorate of Divinity Degree (Honorary) certificate. Therefore, we are asking that you fill out the application and return it with your three referrals, picture & \$1,000 application/mission's fee as soon as possible.*

*Please be advised that the Doctorate Degree from Destiny Christian University is issued for one year at a time and will be renewed annually for \$100.00 which is due the same month you received your Doctorate of Divinity Degree each year. We will be getting back to you as soon as we receive your application and initial fee.*

*If you have any questions, please feel free to give us a phone call at 586-773-6568. God bless you.*

*Gratefully In His Service With You*



*Drs. Jerry & Sherill Piscopo  
DSM Founders, Chancellors & Deans*

**And He said unto them, "Go ye into all  
the world, and preach the gospel to every creature."  
Mark 16:15**

# Destiny Christian University

~~ARE YOU A WORLD CHANGER?~~

P.O. Box 1758 ~ Winter Haven, FL 33882 ~ (586) 773-6568



*And He said unto them, "Go ye into all  
the world, and preach the gospel to every creature  
Mark 16:15*

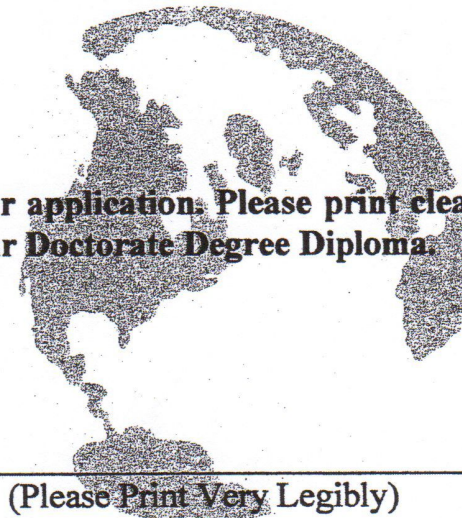
# Destiny Christian University

~~ARE YOU A WORLD CHANGER?~~

P.O. Box 1758 ~ Winter Haven, FL 33882 ~ (586) 773-6568

Dear Doctorate Candidate:

Please submit this paper with your application. Please print clearly EXACTLY how you want your title & name to appear on your Doctorate Degree Diploma.



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(Please Print Very Legibly)

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Your Signature Please

*And He said unto them, "Go ye into all the world, and preach the gospel to every creature  
Mark 16:15*

# DESTINY CHRISTIAN UNIVERSITY

## ~~ARE YOU A WORLD CHANGER?~~

P.O. Box 1758 ~ Winter Haven, FL 33882 ~ (586) 773-6568

### DCU APPLICATION FOR:

*Doctorate of Ministry / Doctorate of Religious Education / Doctorate of Divinity-Honorary*

*This application has been designed so that we may get to know you and your ministry better. It is not to question any phase of your life or calling. Carefully read all questions, if the question does not apply to your situation, an answer is not necessary. Please print clearly or type. Thank you for your sincere response. This application must be approved by at least 2 of the Board of Directors before the applicant is accepted. The applicant will be notified of the decision of the Board of Directors. I am applying for the following: (please check below)*

- DOCTORATE OF MINISTRY       DOCTORATE OF RELIGIOUS       DOCTORATE OF DIVINITY

- A. Please sign your name in 6 places: 1) Page 6 of Application, 2) Ministerial Doctors Code of Ethics, 3) Requirements, 4) Tenets of Faith, 5) 6) Last 2 pages
- B. Attach to application below a RECENT PHOTO of yourself or your family. (A copy of your drivers license is acceptable.)
- C. Use forms ATTACHED to request recommendations from 3 ministers &/or church leaders &/or family members &/or friends 20 years or older
- D. If you presently hold or have held ministerial credentials, please supply a copy with this application
- E. Submit and copy with this application; all certificates, degrees, transcript of courses completed of biblical &/or secular or religious origin
- F. Mail or drop off this application with \$1,000 to: DSM, 28491 UTICA RD, ROSEVILLE, MI 48066
- G. Photostatic copies or facsimiles of applications will not be accepted, only original copies.
- H. Please do not remove any pages one thru twenty-two (1-16) from your application; (only remove the 3 referrals)
- I. Where did you hear about DCU? TV \_\_\_ Radio \_\_\_ Magazine Ad \_\_\_ Referral \_\_\_ Conference \_\_\_ Internet \_\_\_ Video \_\_\_ Mail \_\_\_ Other \_\_\_
- J. Read entire packet each & every page 1-16
- K. Pray & fill out paper work accordingly.

ATTACH RECENT PHOTO OF YOURSELF  
AND/OR FAMILY IN THIS SPACE

1. PERSONAL INFORMATION:

NAME \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ S S# \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

U.S.A. CITIZEN?  yes  no BIRTHPLACE: \_\_\_\_\_  
City State / Province Country

HOME ADDRESS \_\_\_\_\_  
(Number & Street) (City) (State) (Zip)  
( ) Home Phone ( ) Work Phone ( ) Cell Phone ( ) Beeper  
( ) Fax No. ( ) Voice Mail / ( ) E-mail Address

NAME OF LOCAL CHURCH YOU ATTEND \_\_\_\_\_ CHURCH PHONE ( ) \_\_\_\_\_

Are you a member of this church?  yes  no Membership Status (Circle one): Active or Inactive How long have you attended this church? \_\_\_\_\_

LOCAL CHURCH ADDRESS \_\_\_\_\_  
(Number & Street) (City) (State) (Zip)

List names of last 3 churches you attended regularly and length of time you attended each church and the Senior Pastor's name of each church you attended:

1. Church Name \_\_\_\_\_ Senior Pastor's Name: \_\_\_\_\_ Years: \_\_\_\_\_ Months: \_\_\_\_\_  
City / State / Zip: \_\_\_\_\_ Church Phone No. ( ) \_\_\_\_\_
2. Church Name \_\_\_\_\_ Senior Pastor's Name: \_\_\_\_\_ Years: \_\_\_\_\_ Months: \_\_\_\_\_  
City / State / Zip: \_\_\_\_\_ Church Phone No. ( ) \_\_\_\_\_
3. Church Name \_\_\_\_\_ Senior Pastor's Name: \_\_\_\_\_ Years: \_\_\_\_\_ Months: \_\_\_\_\_  
City / State / Zip: \_\_\_\_\_ Church Phone No. ( ) \_\_\_\_\_

PLEASE CHECK:

SINGLE \_\_\_ MARRIED \_\_\_ WIDOW/ER \_\_\_ DIVORCED \_\_\_ REMARRIED \_\_\_ NUMBER OF DEPENDENT CHILDREN \_\_\_\_\_

Please explain divorces, annulments and/or any remarriages giving dates and reasons: \_\_\_\_\_

NAME OF SPOUSE \_\_\_\_\_ Does she/he assist you in the Ministry?  yes  no NAMES & AGES OF CHILDREN: \_\_\_\_\_

Who disciplines your children?  Father  Mother  Both  Explain Other: \_\_\_\_\_

How are decisions made in your family?  Husband  Wife  Both  Parents & Children  State Other: \_\_\_\_\_

What part does prayer play in your family?  Regularly  Devotions  At Meals  Bedtime Prayer  Infrequent Prayer  Crisis Times

Has your mate been married before?  yes  no Is your mate Born-Again?  yes  no Is your mate Baptized in the Holy Spirit?  yes  no

Has your mate been Water Baptized?  yes  no What is your religious upbringing or denominational background? Briefly explain below: \_\_\_\_\_

Are you and your spouse in unity regarding your ministry?  yes  no (explain): \_\_\_\_\_

How often do you read the Bible?  Daily  Almost Daily  Frequently  Once In Awhile  Seldom

How often do you have private personal prayer time?  Daily  Almost Daily  Frequently  Once In Awhile  Seldom

2. **PERSONAL HEALTH:**

a.  Male or  Female Height: \_\_\_\_\_ Weight: \_\_\_\_\_ No. of natural-born children: \_\_\_\_\_ No. of "other" children: \_\_\_\_\_  
(adopted, foster, or step children)

b. **GENERAL HEALTH:**  Good  Fair  Poor **VISION:**  Good  Fair  Poor **HEARING:**  Good  Fair  Poor

c. *Have you ever been hospitalized for a mental or emotional disorder or been on medication for such or been treated by a psychiatrist, psychoanalyst, or psychologist for such ?*  yes  no *If yes, please explain:*

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d. *Do you have any physical handicaps that might interfere with or be aggravated by the ministry?*

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e. *List serious illnesses, sicknesses or diseases you have or operations or accidents, you or your family may have had and dates of occurrence:*

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3. **EDUCATION:**

a. **HIGH SCHOOL GRADUATE?**  yes  no **YEARS OF COLLEGE** \_\_\_\_\_ **YEARS OF THEOLOGICAL TRAINING** \_\_\_\_\_ (explain below):  
*Have you obtained a college or university:*  Certificate  Associate Degree  Bachelors Degree  Masters Degree  Doctorate Degree

b. *If you are presently in the process or have completed some type of formal Biblical Ministry training school in either a college, Bible Institute, correspondence courses or other accredited or licensed institution, explain where and to what degree you have completed studies:*

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c. *What other special training, gifts or callings do you have (including music) that are applicable to the work of the ministry?*

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4. **DOCTRINES:**

a. *I have been Saved (Born-Again):*  yes  no *Number of years* \_\_\_\_\_ *Ever backslide since being born-again:*  yes  no

b. *When and where were you converted?* \_\_\_\_\_

c. *Have you been Water Baptized by immersion since you've been Born-Again / Saved?*  yes  no

d. *Do you believe speaking in other tongues is the initial & physical evidence of the Baptism in the Holy Ghost?*  yes  no *If "no" explain below:*

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**5. MINISTERIAL HISTORY:**

- a. To what extent have you ministered prior to this time? \_\_\_\_\_  
\_\_\_\_\_
- b. Have you ever been licensed or ordained previously? yes no      If so, with who and for how long? \_\_\_\_\_  
\_\_\_\_\_
- c. List ministry areas you are presently involved in which are not a part of Evangel Christian Churches: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- d. Do you hold credentials with any denomination or fellowship now? If so, please state for how long and with whom? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- e. Have you ever held the position of Senior, and/or Assistant, and/or Associate Pastor, Priest, Elder, Deacon, or Deaconess in another church?  
If so, explain which position(s), with whom and for how long: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- f. Have you ever been dis-fellowshipped, disciplined or excommunicated by another fellowship, group or church? If so, for what cause & when?  
\_\_\_\_\_  
\_\_\_\_\_
- g. Are you a member or involved in &/or fellowship at any ECC,EMI,EACM &/or Affiliated Church, Affiliated Ministry &/or DSM School?  
Which one & Where? \_\_\_\_\_  
\_\_\_\_\_

**6. OCCUPATIONAL HISTORY:**

- a. Ever serve in the military? yes no      Which branch: \_\_\_\_\_      Length of time: \_\_\_\_\_      Highest rank: \_\_\_\_\_
- b. Have you been honorably discharged from military service? yes no
- c. List special occupational or professional skills you possess: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- d. List your 3 most recent positions of work held, include a brief description of duties, responsibilities & length of employment at each job:
1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

7. **FINANCES (if married, include both):** What is your present total family income per year? Please check below:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> \$0 - \$12,000      | <input type="checkbox"/> \$20,000 - \$32,000 | <input type="checkbox"/> \$53,000 - \$99,000 |
| <input type="checkbox"/> \$12,000 - \$20,000 | <input type="checkbox"/> \$33,000 - \$52,000 | <input type="checkbox"/> Over \$100,000      |

- a. Total debts: \$ \_\_\_\_\_ Total monthly payments: \$ \_\_\_\_\_ Total monthly income: \$ \_\_\_\_\_
- b. Indebtedness for: Automobile: yes no; House: yes no; Furniture: yes no; Credit Cards: yes no; State Other: \_\_\_\_\_
- c. Have you ever been involved in serious financial problems since you have been Born-Again? If so, explain: \_\_\_\_\_
- d. Ever filed bankruptcy since being Saved? yes no Are your finances in order now? yes no Explain bankruptcy, dates and amounts: \_\_\_\_\_
- e. Do you tithe? yes no Do you believe in offerings beyond your tithe? yes no
- f. Do you agree to be faithful with the financial plan of DCU for missions, if accepted? yes no
- g. What percentage of your income is derived from ministry? none some majority all

8. **CALL TO MINISTRY:**

- a. What do you feel your special calling is in God's work? \_\_\_\_\_
- b. Describe briefly your call to ministry & concept of ministry: \_\_\_\_\_
- c. Give other experience or information which you feel to be significant to your calling: \_\_\_\_\_
- d. What do you most look forward to in the ministry? \_\_\_\_\_
- e. What do you least look forward to in the ministry? \_\_\_\_\_
- f. Check experiences below which cause you to believe that God's call is upon your life for ministry:
- |   |   |  |
|---|---|--|
| <input type="checkbox"/> A Growing Conviction             | <input type="checkbox"/> Seeing The Need                          | <input type="checkbox"/> Urgent Desire To Minister |
| <input type="checkbox"/> Encouragement From Parents       | <input type="checkbox"/> Supernatural Experience                  | <input type="checkbox"/> Inner Witness             |
| <input type="checkbox"/> A Deepening Hunger For Scripture | <input type="checkbox"/> Personal Fulfillment In Present Ministry | <input type="checkbox"/> Prophetic Prophecy        |
| <input type="checkbox"/> Repetitive Confirmations         | <input type="checkbox"/> Confirmation From Spiritual Leaders      | <input type="checkbox"/> Godly Counsel             |

9. **FAMILY BACKGROUND:**

- a. Father's Name: \_\_\_\_\_ Father's Age: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Father Retired: yes no Is Father a Believer: yes no Is Father Living: yes no  
 Define your Father's church attendance: Regular Occasional Seldom Once In Awhile Never
- b. Mother's Name: \_\_\_\_\_ Mother's Age: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Mother Retired: yes no Is Mother a Believer: yes no Is Mother Living: yes no  
 Define your Mother's church attendance: Regular Occasional Seldom Once In Awhile Never
- c. Was your parents' marriage broken by: Divorce? Mother's Death? Father's Death? Long Separation?
- d. In the event of death or divorce, did your surviving parent remarry? yes no If so, how old were you when this happened? Age: \_\_\_\_\_
- e. In the event of death or divorce, who did you live with? \_\_\_\_\_
- f. Did this parent remarry? yes no If so, how old were you when this happened? Age: \_\_\_\_\_
- g. Was any of your childhood spent in a foster home, orphanage or institution? Is so please explain briefly: \_\_\_\_\_



**10. CRIMINAL RECORD:**

a. Have you ever been a convicted felon? yes no Served jail or prison time? yes no Ever been arrested? yes no

b. If yes, please explain the reason, the crime, length of time confined, facility and dates of situation? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c. Are you currently on probation or parole? yes no If "yes" explain: \_\_\_\_\_  
\_\_\_\_\_

d. Have you ever been convicted of child abuse, child neglect, or child molestation? yes no If "yes" explain: \_\_\_\_\_  
\_\_\_\_\_

e. Have you ever been convicted of spousal abuse? yes no If "yes" explain: \_\_\_\_\_  
\_\_\_\_\_

f. Have you been dishonorably discharged from military service? yes no If "yes" explain: \_\_\_\_\_  
\_\_\_\_\_

**11. ALCOHOL, TOBACCO & ILLEGAL DRUGS:**

a. Ever used tobacco in any form? yes no Do you presently use tobacco? yes no If "yes" explain: \_\_\_\_\_  
\_\_\_\_\_

b. Have you ever used alcohol? yes no Do you presently use alcohol? yes no If "yes" explain: \_\_\_\_\_  
\_\_\_\_\_

c. Ever used illegal or habit-forming drugs? yes no What kind? \_\_\_\_\_ How long? \_\_\_\_\_ Date Delivered? \_\_\_\_\_

d. Do you presently use illegal or habit-forming drugs? yes no If "yes" explain: \_\_\_\_\_  
\_\_\_\_\_

**12. ILLICIT RELATIONSHIPS:**

a. Have you ever been involved in any of the following illicit relationships and/or activities within the past year? yes no (Check all that apply)

- fornication  adultery  homosexuality  lesbianism  pornography  sexual perversion  strip clubs  go-go bars  orgies  etc.

If "yes" briefly explain these situations: \_\_\_\_\_  
\_\_\_\_\_

**13. SPECIAL NOTES OR COMMENTS: (Note page section & heading of any additional comments you feel you need to make)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**14. SIGNATURE:**

I acknowledge the above aforementioned information is true to the best of my knowledge and memory and indicate so with my signature below:

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

# Ministry Involvement

**CHECK PAST OR PRESENT MINISTRY INVOLVEMENT (EVEN IF ONLY ONE TIME):**

- Pastor
- Asc./Ast.Pastor
- Teacher
- Evangelist
- Prophet
- Counselor
- Administrator
- Missionary
- Evangelism
- Traveling Min.
- Apostolic Min.

- Youth
- Children
- Music/P&W
- Jail/Prison
- Street Ministry
- Men's Ministry
- Women's Ministry
- Ministry Banquets
- Marriage Ministry
- Recovery/Rehab.
- Church Office

- Nursing Home
- Deliverance/Healing
- Helps-Serving
- Intercession
- Chaplain
- Home Cell Groups
- Convalescent Home
- Banner/Flags
- Drama/Dance/Mime
- Christian Radio or TV
- Discipleship/Mentoring

Other: \_\_\_\_\_

**1. BRIEFLY DESCRIBE YOUR PRESENT MINISTRY OR SERVING EXPERIENCE:** \_\_\_\_\_

\_\_\_\_\_

**2. BRIEFLY DESCRIBE YOUR PAST MINISTRY OR SERVING EXPERIENCE:** \_\_\_\_\_

\_\_\_\_\_

**3. WHAT ARE YOUR SPIRITUAL GIFTS & ABILITIES OR TALENTS?** \_\_\_\_\_

\_\_\_\_\_

**4. WHAT DO YOU FEEL YOUR SPECIAL CALLINGS ARE IN GOD'S WORK?** \_\_\_\_\_

\_\_\_\_\_

**5. WRITE A BRIEF SUMMARY OF YOUR WORK & MINISTRY FOR THIS PAST YEAR:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**QUESTIONS**

	<b>YES</b>	<b>NO</b>	<b>NOT SURE</b>
1. <i>Do you believe the Bible to be the inspired Word of God?</i>	_____	_____	_____
2. <i>Do you believe there is one God eternally existent in three persons, God the Father, God the Son, and God the Holy Ghost?</i>	_____	_____	_____
3. <i>Do you believe in the deity of the Lord Jesus Christ, and that He was conceived of the Holy spirit and born of the Virgin Mary?</i>	_____	_____	_____
4. <i>Do you believe the Lord Jesus Christ to be the only begotten Son of God?</i>	_____	_____	_____
5. <i>Do You believe that the sinless life of the Lord Jesus Christ &amp; His death on the cross were both necessary in the divine plan of atonement for the sin of mankind?</i>	_____	_____	_____
6. <i>Do you believe in the shed blood of the Lord Jesus Christ for the salvation of man?</i>	_____	_____	_____
7. <i>Do you believe that for one to be saved, he/she must be born-again, through faith in the atoning work of the Lord Jesus Christ?</i>	_____	_____	_____
8. <i>Do you believe in dancing "in the church" as a form of worship?</i>	_____	_____	_____
9. <i>Do you believe that immersion is the scriptural mode of water baptism?</i>	_____	_____	_____
10. <i>Do you believe in the supernatural manifestations recorded in Old &amp; New Testament?</i>	_____	_____	_____
11. <i>Do you believe in the Baptism of the Holy Spirit?</i>	_____	_____	_____
12. <i>Do you believe the Baptism of believers in the Holy Ghost is witnessed by the initial physical sign of speaking in other tongues as the Spirit of God gives them utterance?</i>	_____	_____	_____
13. <i>Do you believe that healing for the body is included in the atoning work of the Lord Jesus Christ?</i>	_____	_____	_____
14. <i>Do you believe that though a person has been saved, he/she can, nevertheless, by the way they choose to live revert to an unsaved condition and be eternally lost?</i>	_____	_____	_____
15. <i>Do you believe in living a sanctified life?</i>	_____	_____	_____
16. <i>Do you believe in, teach and practice tithing?</i>	_____	_____	_____
17. <i>Do you believe the Lord's Supper is a perpetual ordinance to be observed frequently by Christians?</i>	_____	_____	_____
18. <i>Do you believe in Hell (Hades)?</i>	_____	_____	_____
19. <i>Do you believe in eternal punishment for the lost (Gehenna)?</i>	_____	_____	_____
20. <i>Do you believe in the resurrection of both the righteous and the wicked: the righteous to life everlasting and the wicked to eternal damnation?</i>	_____	_____	_____
21. <i>Do you believe in death, burial and body resurrection of the Lord Jesus Christ?</i>	_____	_____	_____
22. <i>Do you believe that the resurrection of those who have fallen asleep in Christ, and their translation, together with those who are alive and remain unto the coming of the Lord are the imminent and blessed hope of the church?</i>	_____	_____	_____
23. <i>Do you believe there will be a Great Tribulation?</i>	_____	_____	_____
24. <i>Do you believe in the personal, bodily return of the Lord Jesus Christ to earth?</i>	_____	_____	_____
25. <i>Do you believe in the millennial reign of the Lord Jesus Christ on earth?</i>	_____	_____	_____

## A MINISTERIAL DOCTOR'S CODE OF ETHICS

*As an Ordained or Licensed Minister & Christian Worker, I fully subscribe to and support the vision of the EACM/DCU/ &/or DSM, as set forth by Drs. Jerry and Sherill Piscopo and appointed associates and representatives. I furthermore declare myself to be in harmony with the contents, purposes and provisions of the by-laws and statement of beliefs of EACM/DCU/ &/or DSM. I the undersigned agree to look for spiritual leadership, advice, directions as desired or as needed from EACM/DCU/ &/or DSM as I "initiate and ask".*

*I will always dedicate myself to the faithful performance of the ministry to which I have been called and will at all times endeavor to maintain harmony, Christian unity, and be in one accord, when possible.*

*Should I desire to publish books, tracts, or literature, etc., bearing the EACM/DCU/ &/or DSM name and/or logo, I understand that I will first obtain the approval of the Board of Directors of the EACM/DCU &/or DSM.*

*When ministering in the pulpit, I will strive to look my best by being well groomed and well dressed.*

*I also pledge to give the fullest consideration to my fellow ministers associated with the EACM/DCU/ &/or DSM, and will seek the best interest of the association and the cause of Christ in and through all circumstances.*

*I affirm that the institution of marriage should be held in honor by all. Rather than viewing it as a partnership between two people, I see it as a sacred covenant by which a man and a woman become one before God and man. This relationship is characterized by covenant love, loyalty, discipline, and security. We believe that the husband is to lead the wife with self-giving love, and that the wife is to adapt to, support, and cooperate with the leadership of her husband, except when contrary to the will & purposes of God & foundational principles of the Bible.*

*I affirm that work is one of the primary means by which a person is to fulfill his God-given calling. It is to be an expression of one's abilities, and as such, it enhances one's sense of identity and personal worth. Work is to be the basis of one's financial support; it is to be done with an attitude of gratefulness. Rest and recreation are not escapes from the responsibilities of work, but are important and integral parts of a person's way of life, in that they equip him to function well in his work.*

*I hereby agree to work in harmony with all the officers of the EACM/DCU/ &/or DSM and their representatives. I will also do my best to spread the Gospel of the Kingdom of God, the general principles of fellowship & the high standards of the ministry of Jesus Christ. I will cooperate fully with all the policies of the organization to which has granted me this Doctorate Degree. I will also subscribe fully to the Minister's Code of Ethics. DCU maintains the right to deny, revoke, repossess or withhold affiliation of my Doctorate with the DCU with or without due written notice upon their discretion.*

*I will agree to support the "missions outreach" work of EACM/DSM/ &/or DCU with an Honorary Doctorate annual renewal fee of \$100 paid yearly which is due in the same month I received my Honorary Doctorate. Earned Doctorates have no annual fees.*

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

# **(DCU) REQUIREMENTS FOR DOCTORATE DEGREE**

## **For Doctoral Degree From DESTINY CHRISTIAN UNIVERSITY**

1. *I am a Born-Again Christian (Saved).*
2. *I acknowledged, prayed, and believe directly or indirectly (to the best of my ability) that God has divinely lead me of my own free will to accept a Doctorate Degree from DESTINY CHRISTIAN UNIVERSITY.*
3. *I understand all the paperwork that I fill out shall be the property of DESTINY CHRISTIAN UNIVERSITY.*
4. *I must submit a one time application with "Tenets of Faith" that will be reviewed by the senior leadership staff for approval.*
5. *I will lead and maintain a life and ministry above reproach.*
6. *I will maintain an active prayer and Word life daily, seeking God's wisdom and studying to show myself approved.*
7. *I must be a member or identify with a local church and be a "tithing member" of that assembly. DCU will allow me up to 6 months to find and associate myself with a local home church. An additional 6 months can be given via phone or written correspondence. Until such time my "personal tithe" will be given to DSM at: 28491 Utica Rd. Roseville, Michigan 48066*
8. *To help support DCU, I pledge and vow to pay a yearly renewal fee of \$100 for the honorary doctorate due the same month I received my Honorary Doctorate each year.*
9. *I understand my gifts are used to support the Lord Jesus Christ & EACM/DSM &/or DCU. Applicable by-laws allow DCU (EACM) the complete discretion to allocate donations and/or my renewal dues as they deem necessary in order to carry out their charitable purposes. Money and/or donations etc., raised or collected for one purpose can be spent and/or used for another based on DCU's discretion, need, purpose, and/or priorities.*
10. *I will completely fill out and return the annual renewal form, each and every year.*
11. *For a Honorary Doctorate I must be at least 35 years of age & have been active in ministry for over 15 years.*
12. *I have agreed and will vow to promise to do all the above mentioned to the best of my ability in accordance with biblical submission and am willing to receive my position of Doctor from DESTINY CHRISTIAN UNIVERSITY*
13. *I, (Print Name) \_\_\_\_\_ have read and studied all of the above requirements. If accepted as a member of DCU, I agree and adhere to uphold the following requirements. I understand that any violation or infraction of the above is grounds for immediate Board review &/or dismissal by the Board of Directors, &/or Advisory Board, &/or Apostolic Overseers.*

Signature \_\_\_\_\_ Date \_\_\_\_\_ Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Home Phone # (\_\_\_\_\_) \_\_\_\_\_ Work # (\_\_\_\_\_) \_\_\_\_\_

Cell Phone # (\_\_\_\_\_) \_\_\_\_\_ Voice Mail # (\_\_\_\_\_) \_\_\_\_\_

**THE SCRIPTURES**

*I believe the Bible is the inspired, infallible Word of God, the product of holy men of old who spoke and wrote as they were moved by the Holy Spirit; the infallible authoritative rule of faith and conduct.*

**THE GODHEAD**

*I believe our God is the one true God, the self-existent - "I Am" Jehovah God; manifested in three persons (the Trinity) - the Father, the Son, and the Holy Spirit, being co-equal. The Son, Jesus Christ is the "Word" manifested in the flesh, the only begotten One, and has existed with the Father from the beginning. The Holy Spirit proceeds forth from both the Father and the Son and are co-eternal and co-equal.*

**THE PERSON OF JESUS**

*I believe Jesus was born of a virgin, conceived by the Holy Spirit. He was both all man and all God being baptized in the Holy Spirit, and He ministered by the power of the Holy Spirit. He was crucified, died, rose, and ascended into Heaven and obtained redemption for man's sin as He, Himself, led a sinless life and is both Lord and Christ, exalted at the right hand of God the Father.*

**MAN, HIS FALL AND REDEMPTION**

*I believe man is created being, made in the likeness and image of God; but, through Adam's transgression and fall, sin came into the world, and man received a sin nature. "All have sinned, and come short of the glory of God." As it is written, "There is none righteous, no not one." Jesus Christ, the Son of God, was manifested to undo the work of the devil and gave His life and shed His blood to redeem and restore man back to God.*

**THE NEW BIRTH AND ETERNAL LIFE**

*I believe man's only hope of redemption is through the shed blood of Jesus Christ. Man's first step toward salvation is godly sorrow that worketh repentance. The "New Birth" is necessary to all men; and when fulfilled, produces eternal life. It is through faith toward Jesus Christ, repentance toward God and His grace that eternal life is obtained.*

**WATER BAPTISM**

*I believe baptism in water is by immersion for the circumcision of heart as a direct commandment of the Lord and is for believers only. This act is the Christian's identification into Christ Jesus; His death, burial, and resurrection for the destruction - rendering inoperative - of the body of sin, that we should no longer be slaves to sin.*

**BAPTISM OF THE HOLY SPIRIT**

*I believe in the Baptism of the Holy Spirit and Fire as a gift from God as promised by the Lord Jesus Christ to all believers in this dispensation, and is received subsequent to the "New Birth." This experience is accompanied by the consequence, sign, result and/or evidence of speaking in "other tongues" as the Holy Spirit Himself gives utterance.*

**SANCTIFICATION**

*I believe the Bible teaches that without holiness no man can see the Lord. I believe in the Doctrine of Sanctification as a definite or positional, yet progressive work of grace, commencing at the time of regeneration and continuing on through the believer's life and walk.*

**COVENANT LIFE**

*We believe that God is the covenant-making and covenant-keeping God. Through covenant, God binds Himself to His people and His people to Himself. God has extended covenant to us in Jesus Christ. This covenant encompasses all His promises, which make available to us the inherited riches belonging to Christ, and His demands, which are to be faithfully met. Entering into God's covenant involves entering into covenant with God's people. The primary demand of the covenant is that the people of the covenant love one another. This is the command of the Lord Jesus. Loving one another involves learning to serve, admonish, and support in brotherly fashion those to whom one is bound by God's covenant. Practically, this is experienced in relationship to those who are closest at hand.*

**LORD'S SUPPER / HOLY COMMUNION**

*I believe the Lord's Supper, consisting of the elements - bread and the fruit of the vine - is a symbol expressing our sharing the divine nature of our Lord Jesus Christ; a memorial of His suffering and death; and a prophecy of His coming; and is enjoined on all believers "till He comes!"*

**DIVINE HEALING**

*I believe the "Healing" is for the ills of the human body and soul (physical, emotional). Healing is wrought by the power of God through the prayer of faith and/or by the laying on of hands. It is provided for in the atonement of Christ, and is the privilege of every member of the church today. Included in the atonement was every member's freedom from strongholds, yokes, bondages, oppression, demons, and vexation of evil spirits.*

**RESURRECTION OF THE JUST AND THE RETURN OF OUR LORD JESUS CHRIST / BLESSED HOPE**

*The angels said, "This same Jesus shall so come in like manner." His coming is imminent. When He comes, "...the dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air..." The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church.*

**HELL AND ETERNAL JUDGMENT**

*The one who physically dies in his sins without Christ is hopelessly and eternally lost in the Lake of Fire and, therefore, has no further opportunity of hearing the Gospel of repenting. The Lake of Fire is literal. The terms "eternal" and "everlasting" used in describing the duration of the punishment of the damned in the Lake of Fire, carry the same thought and meaning of endless existence as used in denoting the duration of joy and ecstasy of saints in the presence of God. There will be a final judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the "Book of Life," together with the devil and his angels, the beast and the false prophet, will be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death.*

**THE MINISTRY**

*A divinely called and scripturally ordained ministry has been provided by our Lord for the threefold purpose of leading the Church in: (1) Evangelization of the World, (2) Worship of God, (3) Building a body of saints being perfected in the image of His Son, Jesus Christ.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*(My signature indicates that I have read the "Tenets of Faith," but this does not necessarily mean that I totally agree with all of the above.)*

**CHURCH OR PARA-CHURCH MINISTRY AFFILIATION**

- 1) Name of Church or Ministry: \_\_\_\_\_
- 2) Address of Ministry: \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
street number city / state / zip
- 3) Legal History - Do you have or have you applied for:
 

Federal 501.C3? <input type="checkbox"/> yes <input type="checkbox"/> no	State Corporation Papers? <input type="checkbox"/> yes <input type="checkbox"/> no	By-Laws? <input type="checkbox"/> yes <input type="checkbox"/> no	Tenets of Faith <input type="checkbox"/> yes <input type="checkbox"/> no
Assumed Name? <input type="checkbox"/> yes <input type="checkbox"/> no	Ministry Checking Account? <input type="checkbox"/> yes <input type="checkbox"/> no	EIN# <input type="checkbox"/> yes <input type="checkbox"/> no	Board Members <input type="checkbox"/> yes <input type="checkbox"/> no
- 4) Board of Directors Names  
 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_
- 5) Name & address of person(s) affiliated with EACM, either by creditation or ministry affiliation who are involved in your work or who can recommend your group: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 6) How long has your group been assembling together as a church body or ministry? \_\_\_\_\_
- 7) Define your ministry or briefly describe the vision of your ministry: \_\_\_\_\_  
 \_\_\_\_\_
- 8) Has this ministry ever been affiliated with any other network, organization, fellowship or denomination?  yes  no If yes, please list the name and address of the organization and period of this affiliation: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 9) Is this ministry currently affiliated with any other network, organization, fellowship or denomination?  yes  no If yes, please list the name and full address of the organization: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 10) Does your church or ministry support any local, national or foreign missionaries or mission programs.  yes  no If yes, please list their names, along with the full address, city, state or their foreign location: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 11) Give a brief history of this ministry since its inception: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 12) If regular services are held, please identify them: Meetings are held (explain other)  Weekly  Bi-weekly  Monthly  Semi or Annually  Other  
 Indicate average attendance each meeting (day) and number of people: \_\_\_\_\_  
 \_\_\_\_\_
- 13) Have you or your church or ministry ever been involved in Christian Radio or TV?  yes  no If yes, please explain: \_\_\_\_\_  
 \_\_\_\_\_
- 14) Does your church or ministry have a building to use on a regular basis for your services?  yes  no
- 15) Do you rent or own your building?  Rent  Own Please explain: \_\_\_\_\_
- 16) Please photo copy and attach any: previous credentials, certificates, awards or diplomas you have from classes you have taken, sample newsletters, bulletins, flyers and/or any promotional speaking materials you have.
- 17) Describe your reason (purpose) for affiliation with the DCU &/or EACM &/or DSM: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# Destiny Christian University

## Recommendation Form - Doctorate Program

*I would like you to forward information to the following Ministers, Ministries, or Church Candidates who I believe would be interested in a Honorary Doctorate. You may copy this form for additional names and/or send in address labels. Thank you for your referrals:*

*Please Print Or Type In English Only.*

1. Full Name & Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

Name of Ministry/Profession: \_\_\_\_\_

Phone #'s: Hm ( ) \_\_\_\_\_ Wk ( ) \_\_\_\_\_ Cell/Pgr ( ) \_\_\_\_\_

2. Full Name & Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

Name of Ministry/Profession: \_\_\_\_\_

Phone #'s: Hm ( ) \_\_\_\_\_ Wk ( ) \_\_\_\_\_ Cell/Pgr ( ) \_\_\_\_\_

3. Full Name & Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

Name of Ministry/Profession: \_\_\_\_\_

Phone #'s: Hm ( ) \_\_\_\_\_ Wk ( ) \_\_\_\_\_ Cell/Pgr ( ) \_\_\_\_\_

\*\*\*\*\*

Referring Minister (My Name): \_\_\_\_\_

Comments: \_\_\_\_\_

Turn in or mail or fax back to DCU (Fax # 586-773-1043)


28491 Utica Rd. Roseville, MI 48066

*Thank You For Your Referrals*



# SAMPLE ONLY

## Destiny Christian University



This certifies that the Board of Regents of Destiny Christian University of Florida with recommendation of the Faculty and Administration has hereby conferred and granted a Christian Degree upon

YOUR NAME HERE

With all the Rights, Privileges and Honors thereunto appertaining Is presented

## Doctor of Divinity

In witness whereof the seal of the School and the signatures of its duly authorized officers and proper officials are hereto affixed upon

\_\_\_\_\_  
President - Dean

\_\_\_\_\_  
Chancellor - Dean

Granted from Winter Haven, Florida on  
January 1, 2019 - January 1, 2020  
Honoris Causa



\_\_\_\_\_  
Registrar - Director

\_\_\_\_\_  
Chairman of the Faculty

Upon receipt & approval of your completed application & application fee, you will receive a beautiful Doctor of Divinity Degree Certificate. As shown above in a smaller sample size. Each year renewal will reflect the new effective dates, once your missions offering is received.

# Destiny Christian University

~~ARE YOU A WORLD CHANGER?~~

P.O. Box 1758 ~ Winter Haven, FL 33882 ~ (586) 773-6568

## INDEMNIFICATION OF DCU &/or DSM &/or E.A.C.M. BY APPLICANTS

In exchange for membership with the Destiny Christian University (DCU), the Applicant shall, abide by the Code of Professional conduct established by DCU &/or DSM &/or EACM.

By applying for and signing the application, I agree that, since I Corinthians 6:1-5 prohibits any action between Christians in a state of federal court of law, all lawsuits are prohibited. Therefore, any dispute, claim, demand disagreement, of any kind or nature, not resolved in accordance with Matthew 18, by or between any member of the corporation, the church, any Director, any officer, any Pastor, any minister or any person having once been a member in any capacity shall be decided by mediation, and if mediation is unsuccessful, by binding arbitration.

The arbitration shall be conducted in accordance with rules established for arbitration by the corporation, or if no procedure is provided, by the Christian Freedom Foundation, by the Christian Conciliation Service or by the American Arbitration Association. The decision shall be binding with no appeal.

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*Applicant's Signature & Date*

## FOUR NECESSARY BELIEFS OF AGREEMENT

The Bible says in the Old Testament, "How can two walk together unless they agree" Amos 3:3 We need a fresh perspective to this passage of scripture. DCU/DSM/EACM & Drs. Jerry & Sherill Piscopo will never totally one hundred percent always agree with you nor you with them about doctrine, religious beliefs or religious practices. We don't always totally agree with our spouses but we don't divorce them. Therefore, in spite of the fact that we don't always agree we ca still walk together. Four basic beliefs needed between us for all members of the EACM & Honorary Doctorate Degree recipients at all times.

1. THERE IS ONLY ONE TRUE GOD THAT BEING JESUS CHRIST Jehovah God (Yahweh); the one & only Deity who lived & died & now lives for us, Son & Savior Jesus Christ.
2. PRAYER – Communion with God either individually or corporately is needed & necessary.
3. EVANGELISM (SOUL WINNING) of converts to Christianity.
4. WE MUST BE BORN AGAIN (SAVED) A.K.A Receiving Christ into your heart as your personal Savior, through repentance, saying the sinners prayer, make Him Lord not just Savior, second birth, come to Him surrender your life etc. This is done through faith in God's atoning work at the cross through Jesus Christ. These names of experiences may differ from Christian denomination to Christian denomination or from Christian Church to Christian Church & depends upon your religious upbringing or background for the name you may use &/or relate to.

We will never always agree but the above Four Basic Beliefs are common ground between all DCU/DSM/EACM members allowing us to walk together in agreement.

My Signature below reflects that I have read all 22 pages contained with this application. I agree with the Four Basic Beliefs necessary for acceptance to this association. I am requesting review of this application submitted for acceptance into the professional ministerial association – Evangel Association of Churches & Ministries.

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APPLICANT'S SIGNATURE & DATE

# DESTINY CHRISTIAN UNIVERSITY

## RECOMMENDATION EVALUATION FORM - DOCTORATE REFERRAL

DCU • 28491 Utica Rd. • Roseville, Michigan 48066 • (586) 773-6568

(To be filled out by Ministers or Friends & or Family Members)

PLEASE ANSWER THE QUESTIONS AS COMPLETELY AS POSSIBLE AND RETURN THIS FORM IMMEDIATELY TO ABOVE ADDRESS

Name Of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

(Note to Applicant: Please fill in your name first before submitting this form to the person you are seeking referral)

You have been asked by the candidate for a referral for information which will serve as a guide to Evangel Association of Churches and Ministries in making a decision concerning this applicant, and their joining the EACM. We appreciate your assistance as we seek to fulfill our responsibilities to God in the task He has given to us. Ministerial candidates should be chosen with great care. It is essential that you be frank, accurate and fair in your remarks and estimations. Your reply will be treated confidentially. Please complete and return this form to the address above. If you do not have sufficient knowledge about the applicant regarding any question below, or it does not apply to you, please do not answer the question. Thank you for your early response.

**I. GENERAL QUESTIONS:** Please check box and/or fill in blanks:

1. How well do you know the above named applicant?  Very Well  Fairly Well  Casually
2. Does the applicant adhere to the statement of beliefs of the Christian Faith?  Yes  No
3. Does the applicant have a consistent Christian testimony and influence?  Yes  No
4. Does applicant have good basic knowledge of scriptures?  Yes  No
5. Does applicant usually finish what he/she starts?  Yes  No
6. Has he/she ministered (or still does) in any capacity in their ministry, yours or a church?  Yes  No
7. Has applicant been credentialed with your organization?  Yes  No How long?  Licensed? or  Ordained?
8. In your opinion, has applicant shown attitude of loyalty to the vision of your organization or their local church?  Yes  No
9. Does the applicant have personality traits which impair relationships with others?  Yes  No
10. To your knowledge does the applicant presently smoke?  Yes  No Drink  Yes  No Use Drugs  Yes  No
11. Do you have reasons to believe applicant will not remain permanently in some form of the ministry?  Yes  No

Explain: \_\_\_\_\_

12. What are some of applicant's talents, spiritual gifts or special abilities that you have observed? \_\_\_\_\_

**II. QUALIFICATIONS:** Please indicate by (X) your rating & evaluation which describes applicant's qualifications in areas of:

	EXCELLENT	GOOD	FAIR	POOR
1. Dependability . . . . .	( )	( )	( )	( )
2. Intelligence . . . . .	( )	( )	( )	( )
3. Initiative & Incentive . . . . .	( )	( )	( )	( )
4. Personality . . . . .	( )	( )	( )	( )
5. Domestic Adjustment (Spouse & Children) . . . . .	( )	( )	( )	( )
6. Relationship (Compatibility) With Others . . . . .	( )	( )	( )	( )
7. Personal Appearance . . . . .	( )	( )	( )	( )
8. General Health . . . . .	( )	( )	( )	( )
9. Attitude Toward Financial Obligations . . . . .	( )	( )	( )	( )
10. Dedication To Ministry . . . . .	( )	( )	( )	( )
11. Willingness To Serve . . . . .	( )	( )	( )	( )
12. Emotional Stability . . . . .	( )	( )	( )	( )
13. Thoughtfulness Of Others . . . . .	( )	( )	( )	( )
14. Sense Of Humor . . . . .	( )	( )	( )	( )
15. Potential Leadership . . . . .	( )	( )	( )	( )
16. Moral Character . . . . .	( )	( )	( )	( )
17. Church Commitment . . . . .	( )	( )	( )	( )
18. Christian Commitment . . . . .	( )	( )	( )	( )
19. Faith Level . . . . .	( )	( )	( )	( )
20. Overall Ministerial Skills . . . . .	( )	( )	( )	( )

**III. MINISTERIAL ABILITIES:** Please indicate by (X) what you have observed & best describes applicant's ministerial abilities:

	EXCELLENT	GOOD	FAIR	POOR
1. Preaching . . . . .	( )	( )	( )	( )
2. Teaching . . . . .	( )	( )	( )	( )
3. Youth Activities . . . . .	( )	( )	( )	( )

Continued on other side..

	EXCELLENT	GOOD	FAIR	POOR
4. Music	( )	( )	( )	( )
5. Evangelism	( )	( )	( )	( )
6. Prophetic	( )	( )	( )	( )
7. Prayer	( )	( )	( )	( )
8. Personal Ministry	( )	( )	( )	( )
9. Counseling	( )	( )	( )	( )
10. Pulpit Presentataion	( )	( )	( )	( )
11. Administrative Skills	( )	( )	( )	( )
12. Discernment	( )	( )	( )	( )
13. Integrity	( )	( )	( )	( )
14. Ministry Work Attitude	( )	( )	( )	( )
15. Other	( )	( )	( )	( )

**IV. PRACTICAL EVALUATIONS:** Please indicate by (X) in your opinion and judgement what best describes applicant's life in:

	EXCELLENT	GOOD	FAIR	POOR
1. Loyalty	( )	( )	( )	( )
2. Respect For Authority	( )	( )	( )	( )
3. Perseverance	( )	( )	( )	( )
4. Punctuality	( )	( )	( )	( )
5. Integrity	( )	( )	( )	( )
6. Judgment & Common Sense	( )	( )	( )	( )
7. Financial Status	( )	( )	( )	( )
8. Stewardship Of Time	( )	( )	( )	( )
9. Business Ability	( )	( )	( )	( )
10. Neatness & Organization	( )	( )	( )	( )

**V. LIMITATIONS:** No person is without weak points. Listed below are some tendencies which, if present, may reduce the effectiveness of a minister's work and witness. Please indicate with (X) the obvious apparent traits of this applicant which you have observed:

SELDOM • SOMETIMES • OFTEN			SELDOM • SOMETIMES • OFTEN				
1. Anxious/Impatient	( )	( )	( )	11. Unfriendly	( )	( )	( )
2. Argumentative	( )	( )	( )	12. Gossiper	( )	( )	( )
3. Critical	( )	( )	( )	13. Selfish	( )	( )	( )
4. Uncooperative	( )	( )	( )	14. Holds Grudges	( )	( )	( )
5. Domineering	( )	( )	( )	15. Justifies Oneself	( )	( )	( )
6. Moody	( )	( )	( )	16. Jealous	( )	( )	( )
7. Rebellious	( )	( )	( )	17. Lazy	( )	( )	( )
8. Ungrateful	( )	( )	( )	18. Careless	( )	( )	( )
9. Nervous	( )	( )	( )	19. Uncontrolled Temper	( )	( )	( )
10. Complaining	( )	( )	( )	20. Easily Discouraged & Depressed	( )	( )	( )

What in your opinion is the one most "weakest" area of the applicant's life and/or ministry? Please explain: \_\_\_\_\_

**VI. REFERRAL'S INFORMATION:**

In your final opinion do you recommend the applicant be granted a Doctorate Degree?  Yes  No

Your Signature: \_\_\_\_\_

Print Your Name & Title: \_\_\_\_\_

Your Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

( ) ( ) ( ) ( )  
 Home phone                      Work phone                      Beeper Number                      Cellular Phone

Name of your church/ministry/organization & title: \_\_\_\_\_

Address of your church/ministry/organization: \_\_\_\_\_

Use this space to write any additional comments or explanations which you feel may be helpful in our consideration of this applicant: \_\_\_\_\_